

# WICT MEMBERSHIP APPLICATION

## 1. MEMBERSHIP INFORMATION

Ms. Mr. (circle one)	Name	Title		
Company	Address	City	State	Zip
Phone: Business	Cell	Fax	Email	

## 2. OCCUPATIONAL AREA

### PRIMARY JOB FUNCTION (CHOOSE ONE)

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Accounting/Finance     | <input type="checkbox"/> Creative                 | <input type="checkbox"/> Legal/Legislative          | <input type="checkbox"/> Product Development                  |
| <input type="checkbox"/> Administration/Support | <input type="checkbox"/> Customer Service         | <input type="checkbox"/> Marketing/Sales            | <input type="checkbox"/> Production                           |
| <input type="checkbox"/> Advertising/Ad Sales   | <input type="checkbox"/> Digital Services         | <input type="checkbox"/> MIS/Technology/Engineering | <input type="checkbox"/> Programming                          |
| <input type="checkbox"/> Affiliate Relations    | <input type="checkbox"/> Executive                | <input type="checkbox"/> New Media                  | <input type="checkbox"/> Public Relations/Community Relations |
| <input type="checkbox"/> Communications         | <input type="checkbox"/> General Management       | <input type="checkbox"/> On-Air Talent              | <input type="checkbox"/> Research/Analysis                    |
| <input type="checkbox"/> Consulting             | <input type="checkbox"/> Human Resources/Training | <input type="checkbox"/> Operations                 | <input type="checkbox"/> Other: _____                         |

Year you entered the industry: \_\_\_\_\_ Were you referred by someone? \_\_\_\_\_  
Name Company Email

## 3. MEMBERSHIP CATEGORIES

### (MEMBERSHIP INCLUDES ONE PRIMARY CHAPTER)

- EXECUTIVE (\$299)** members at director and higher (voting member)
- REGULAR (\$195)** mid-level positions not defined in Executive level (voting member)
- ENTRY (\$85)** non-salaried positions or no managerial responsibility (non-voting member)
- STUDENT (\$35)** full time students

**MEMBERSHIP PERIOD:** Calendar year January–December. Members joining after February 1 are pro-rated a discount on next year's dues.

**TAX INFORMATION:** WICT is a 501(c)(3) non-profit, Federal ID #36-3814358.

WICT dues or contributions may be deductible as a business or charitable expense. Please consult your tax advisor.

## 4. SELECT CHAPTER

### MEMBERSHIP INCLUDES A PRIMARY CHAPTER (WRITE ONE FROM BELOW): MY PRIMARY CHAPTER IS: \_\_\_\_\_

For \$30 per chapter, per year, you may choose additional chapters (not same as above):

- |  |  |
|--|--|
| <input type="checkbox"/> Northern California | <input type="checkbox"/> Pacific Northwest       |
| <input type="checkbox"/> Southern California | <input type="checkbox"/> Greater Philadelphia    |
| <input type="checkbox"/> Carolinas           | <input type="checkbox"/> Greater Pittsburgh      |
| <input type="checkbox"/> Great Lakes         | <input type="checkbox"/> Rocky Mountain          |
| <input type="checkbox"/> Greater Chicago     | <input type="checkbox"/> Southeast               |
| <input type="checkbox"/> Florida             | <input type="checkbox"/> Southwest               |
| <input type="checkbox"/> Heartland           | <input type="checkbox"/> Greater Texas           |
| <input type="checkbox"/> Midwest             | <input type="checkbox"/> Virginia                |
| <input type="checkbox"/> New England         | <input type="checkbox"/> Washington DC/Baltimore |
| <input type="checkbox"/> New York            | <input type="checkbox"/> United Kingdom          |
| <input type="checkbox"/> Greater Ohio        |  |

Chapter information found at [www.wict.org](http://www.wict.org), select Member/Chapter Services

## 5. ABOUT YOU

WICT embraces diversity as a good business practice for the cable industry. Gathering this information from our members improves the design and content of our diversity initiatives.

### ETHNICITY (SELECT ONE):

- African American
- Asian
- Caucasian
- Hispanic/Latino
- Other \_\_\_\_\_

### AGE RANGE:

- 18–24
- 25–34
- 35–44
- 45–54
- 55+

### I AM A PROUD MEMBER OF THE \_\_\_\_ GENERATION.

- Traditionalist (before 1945)
- Boomer (1946–1964)
- Generation X (1965–1980)
- Generation Y/Millennial (1981–2000)

### HIGHEST EDUCATION LEVEL:

- High School
- Associates Degree
- Bachelors Degree
- Masters Degree
- Doctorate
- Juris Doctorate

## 6. PAYMENT INFORMATION

Membership with primary chapter \$ \_\_\_\_\_  
Additional Chapters \_\_\_\_\_ x \$30 \_\_\_\_\_  
Voluntary Contribution \_\_\_\_\_  
Total \$ \_\_\_\_\_

### PAYMENT TYPE:

- Check payable to WICT
- MasterCard
- Visa
- American Express
- Discover

## 7. RETURN TO

**MAIL:** WICT  
2000 K Street  
Suite 350  
Washington, DC 20006

**FAX:** 202.450.5596  
**JOIN ONLINE:** [www.wict.org](http://www.wict.org)  
**QUESTIONS?** 202.827.4794

Card Number Exp. Date CSC Code

Billing Address and Zip Code (Required)

Signature Name on Card



Women in Cable  
Telecommunications<sup>SM</sup>